

## **Aransas Pass High School Hall of Fame**

For over 100 years, Aransas Pass Independent School District has provided quality education and been dedicated to offering students as many advantages and learning opportunities as possible. APISD graduates have excelled in the fields of Science, Law, Government, Business, Community Service, Education, the Arts, Philanthropy and Athletics. There is also a category for Life Time Achievement.

The APISD Hall of Fame seeks to honor those who have distinguished themselves though a life time of going above and beyond the norm; a lifetime of continued learning, teaching and serving through excellence in their chosen career fields. The Hall of Fame seeks to point out, by examples, that success is measured in many ways including community, society, and career contributions, as well as civic activities, and service to others.

### **GENERAL GUIDELINES**

1. Nominees to the Hall of Fame must be a graduate of Aransas Pass High School
2. Nomination to the Hall of Fame shall not be open to individuals who have been found guilty of any crime above a Class C Misdemeanor
3. Nominees must have been out of high school for at least 10 years
4. Nominees must have established themselves as good examples to current APISD students through their chosen career or vocation and in their personal lives
5. Nominees will be screened and selected by the Hall of Fame committee
6. To be considered, all information given must be verifiable and/or documented
7. There will be a maximum of one inductee in each category per academic year
8. The maximum number of inductees in any academic year will be 10

## CATEGORIES

### **Science**

This category shall include medicine, scientific research and related areas of licensed professional health care.

### **Law**

This category shall include the licensed practice of law, licensed law enforcement and licensed or certified related areas of victim service, probation and parole.

### **Government**

This category shall include accomplishments in elected or appointed positions in a local, state or national government level.

### **Business**

This category shall be limited to private sector business. Nominees shall be considered respected leaders in their profession.

### **Community Service**

This category shall apply to local community service as well as state, national and international levels. Nominees shall have been instrumental in the progress and promotion of the community and shall have been a positive role model for the community. All efforts shall have been on a voluntary basis. Paid employment shall not be considered.

### **Education**

Nominees in this category shall have achieved high level positions in the teaching profession on a college or university level or above.

### **The Arts**

This category shall include the cultural and performing arts. Nominees must be a recognized name in the performing arts and/or a significant contributor to the promotion of cultural activities.

### **Athletics**

Nominees in this category must have achieved a minimum of All State recognition at the high school level and have recognized records of athletic achievement at college or university levels or above, or must have been recognized as a professional athlete.

## **General Information**

Nominations are accepted from March 1 through May 1 of each academic year. The Selection Committee, made up of both alumni and non-alumni, will announce the names of inductees for that year after June 1. The induction ceremony takes place at the half time of the Homecoming game the following academic year.

All nominations must be in writing and must be signed by the person making the nomination.

# Aransas Pass High School Hall of Fame Nomination Form

Please Type or Print Clearly

Name of Nominee \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Year of Graduation \_\_\_\_\_

**Category of Nomination (Please Check One)**

**Science**

**Education**

**Law**

**The Arts**

**Government**

**Philanthropy**

**Business**

**Athletics**

**Community Service**

**Life Time Achievement**

Activities while enrolled at APHS:

\_\_\_\_\_

List Colleges/Universities, degrees earned and years the degrees were earned:

\_\_\_\_\_

Current employment or indicate retired:

\_\_\_\_\_

Professional Activities/Organizations:

\_\_\_\_\_

Describe reasons for this nomination. Please be specific. Please consider the guidelines on page two. Attach additional pages if necessary.

\_\_\_\_\_

Name of Person Making the Nomination \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Date \_\_\_\_\_

Your Signature \_\_\_\_\_